

**NOMINEE FOR 2006**  
**Southern Ohio Association of REALTORS® , Inc.**  
**REALTOR® OF THE YEAR**

All applicants must use this form when submitting their application for REALTOR of the year.

The applicant's recent activity (defined as the current year) will be "weighted" by the Selection Committee more heavily than earlier accomplishments. Therefore, please be sure to indicate the dates of each activity.

**A black and white photo should accompany this form.**

Applications **MUST** be postmarked by January 30, 2007.

Winner of the Southern Ohio Association of REALTORS® of the Year Award will be recognized with a plaque at the Elite Club Awards Banquet in March. Applications will then be forwarded to the Ohio Association of Realtors for participation in the OAR REALTOR® of the Year competition.

**Please Type**

Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Business Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date Licensed as Salesperson: \_\_\_\_\_ Broker: \_\_\_\_\_

### LOCAL BOARD ACTIVITY

1. Has the nominee ever held office in the association? *(Please check office and years).*

Office	2005	2004	2003	2002	2001	2000

2. Has the nominee ever served as CHAIRMAN OR VICE CHAIRMAN on Local Association committees? *(Please list Committee, check position and year).*

Committee	CH	VC	2005	2004	2003	2002	2001	2000

3. Has the nominee served as a Member on a Local Board committee? *(Please list Committee(s) and year(s) served).*

Committee	2005	2004	2003	2002	2001	2000

4. Has the nominee served in any “Special Assignment” capacity for the Local Board? *(e.g. Task Force, Ad HOC or Blue Ribbon committees, Board Representatives to Government Agency, etc.) (Briefly describe the “Special Assignment” and check the appropriate year (s)).*

Special Assignment	2005	2004	2003	2002	2001	2000

5. Has the nominee contributed to RPAC? *(Please check the appropriate level(s) and year (s)),*

RPAC	2005	2004	2003	2002	2001	2000
Diamond Club Member						
Ohio Club Member						
Capital Club Member						
Other _____						

### STATE ASSOCIATION ACTIVITY

1. Has the nominee ever held a State Association office? *(Please list office(s) and check the year(s)).*

Office	2005	2004	2003	2002	2001	2000

2. Has the nominee ever served as CHAIRMAN OR VICE CHAIRMAN on OAR committees? *(Please list Committee, check position and year).*

Committee	2005	2004	2003	2002	2001	2000

3. Has the nominee served as a Member of an OAR committee? *(Please list Committee(s) and year(s) served).*

Committee	2005	2004	2003	2002	2001	2000

4. Has the nominee attended any of the OAR Tri-Annual Meetings? *(Please check year(s)).*

OAR Tri-Annual Meetings	2005	2004	2003	2002	2001	2000
OAR Winter Conference						
OAR Spring Conference						
OAR Convention & Trade Show						

5. Has the nominee served in any “Special Assignment” capacity for the Local Board? *(e.g. Task Force, Ad HOC committees, etc.) (Briefly describe the “Special Assignment” and check the appropriate year (s)).*

Special Assignment	2005	2004	2003	2002	2001	2000

**NATIONAL ASSOCIATION ACTIVITY**

1. Has the nominee held an NAR office or served as a delegate body representative has the nominee served as chairman, Vice Chairman or as a member of an NAR Committee or served in any “Special Assignment” capacity for NAR, or has the nominee attended any of the NAR Tri-Annual Meetings? *(Please list the NAR activity and check the appropriate year).*

NAR Office &/or Activity	2005	2004	2003	2002	2001	2000

2. Is the nominee a member of an NAR Institute, Society or Council?

<b>NAR Institute, Society, or Council</b>	<b>Yes</b>	<b>No</b>
American Society of Real Estate Counselors (ASREC)		
Commercial-Investment Real Estate Institute (CIREI)		
Institute of Real Estate Management (IREM)		
Real Estate Buyers Agency Council (REBAC)		
REALTORS Land Institute (RLI)		
REALTORS National Marketing Institute (RNMI)		
Society of Industrial and Office REALTORS (SIOR)		
Women Council of REALTORS (WCR)		

**CIVIC ACTIVITY**

1. List activities or involvement in civic groups, religious organizations, service clubs, campaigns or political organizations, public offices held, service on local planning, zoning boards, etc., for nominee's community.

Civic Activity	2005	2004	2003	2002	2001	2000

**BUSINESS AND EDUCATIONAL EXPERIENCE**

1. Has the nominee attended any real estate related workshops, special meetings and seminars other than those required by license law? *(Please list the Activity and the year).*

Activity	2005	2004	2003	2002	2001	2000

2. Has the nominee earned any designations? (i.e. GRI, CRS, CRB, SIOR, CCIM, LTG, MAI, ABR, etc. *(Please list the designation(s) and the year(s) earned)*).

Designation	2005	2004	2003	2002	2001	2000

3. Please describe any other activities not covered in this application which the nominee feels would further demonstrate his or her professionalism and commitment to the real estate industry.


---

Signature

RETURN TO:

Southern Ohio Association of Realtors, Inc.  
 3848 McMann Road  
 Cincinnati, Ohio 45245